

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH
THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of
Children in Schools** developed by NCPCR and the **National Building Code**)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with
all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	1630464
2	Name of the School as per affiliation letter of CBSE:	GENIUS INTERNATIONAL PUBLIC SCHOOL
3	Address of the School:	NH-21, Near Solkhan Gurdwara, Ropar
4	Standard/level/class up to which the school is running:	From Nur to XII class
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE exactly the same	Yes <input type="checkbox"/> NO <input checked="" type="checkbox"/>
6	U-DISE code allotted to the school:	03070718903
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	Shri Ram Hari Educational and Research Trust
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	Yes <input type="checkbox"/> NO <input checked="" type="checkbox"/>
9	Purpose of present application:	Extension by CBSE Upgradation
10	Location of school	<ul style="list-style-type: none"> • In the municipal limits of metropolitan city • In the municipal limits of city having population more than 15 Lakhs • In the hill areas (as per planning commission norms) • In the municipal limits of capital city of a state • In the municipal limits of class-x cities • On an Island • In the municipal limits of a hill station • In the municipal limits of city having

C. Anand
Principal / Director
Genius International Public School
Affiliated to C.B.S.E., New Delhi
(Signature of Principal)
Affiliation No.: 1630464 School Code: 20463

11/01/21
District Education Officer
(Signature of D.E.O.)
Ropar.

APPENDIX-III

		population less than 15 lakhs outside the municipal limits of any town/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	Yes NO
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	No. SSA/ RTE/2021/04 Dated 21/01/2021
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	Yes NO
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	Yes NO
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	12140.56 sqm
15	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Lease Deed
16	Name of the Owner/Lessee of the land in respect of point-14 above:	Ms Bhupinder Singh
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	30 years
18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	Yes HT line is passing & it is properly barricaded with four walls.
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes NO
19(a)	If yes the date of last inspection:	28/4/2020
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	Yes NO
20(a)	If yes the date of last inspection:	5/11/2020
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes NO
21(a)	If yes the date of last inspection:	12/11/2020
INFORMATION REGARDING THE STAFF		
22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes NO
23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	Yes NO

Principal / Director
Genius International Public School
Affiliated to C.B.S.E., New Delhi
(Signature of Principal)
Affiliation No. 1030484 School Code: 20463

Chief Education Officer,
Rupnagar.
(Signature of D.F.O.)
1030484 School Code 20463

24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	Yes/NO Yes
<p>For Genius International Public School</p> <p><i>[Signature]</i> Managing Director (of School Manager)</p>		<p><i>[Signature]</i> Principal / Director Genius International Public School Affiliated to C.B.S.E., New Delhi Affiliation No.: 1630464 School Code: 20463</p>
<p>PART-B</p> <p>(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)</p>		
<p>File No. <u>G-1/2021/175902</u> Date of Issuance <u>01/06/2021</u></p>		
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	Yes/NO Yes/extension/upgradation
<p>(DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL</p> <p>NAME OF DISTRICT: _____</p>		<p><i>[Signature]</i> Signature Name and Stamp of Issuing D.E.O. Bhavnagar</p>

[Signature]
Principal / Director
Genius International Public School
Affiliated to C.B.S.E., New Delhi
Affiliation No.: 1630464 School Code: 20463

(Signature of D.E.O.)